

## PUBLIC PROTECTION CABINET

Department of Professional Licensing

Kentucky Board of Licensure for Marriage and Family
Therapists
P. O. Box 1360
Frankfort, Kentucky 40602
Phone (502) 782-8809
Fax (502) 564-4818

http://mft.ky.gov

Ray A. Perry
SECRETARY
Kristen Lawson
Commissioner

## **Open Meetings Notice**

The Kentucky Board of Licensure for Marriage and Family Therapists will meet on **January 18, 2024**, at **12:00 p.m**. - EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, Room 127CW in Frankfort, KY.

The meeting may also be accessed by the following teleconference link and/or telephone number:

Join from PC, Mac, Linux, iOS or Android:

https://us06web.zoom.us/j/89243092522?pwd=t3wHU62JndnclusTC2RQLOny92FRXW.1

Password: 248571

Or Telephone:

Dial:

**Andy Beshear** 

**Jacqueline Coleman** 

LIEUTENANT GOVERNOR

GOVERNOR

USA 713 353 0212 USA 888 822 7517 (US Toll Free)

Conference code: 117564





# KENTUCKY BOARD OF LICENSURE FOR MARRIAGE AND FAMILY THERAPISTS

AGENDA January 18, 2024 12:00pm

### **CALL TO ORDER**

#### APPROVAL OF MINUTES

- December 21, 2023 Complaints Committee
- December 21, 2023 Board Meeting
- January 11, 2024 Applications Committee

#### FINANCIAL STATEMENT

FY24 December Financial Report

#### **DPL UPDATE**

- Commissioner
- Licensure Status Report

#### **LEGAL**

- Regulations
- Proposed Changes to Kentucky Rules of Evidence
- Cabinet for Health and Family Services Re: Behavioral Health Associate (BHA)

#### **NEW BUSINESS**

- J.C. Request to speak to the Board
- Medicare Requirement Question

### **OLD BUSINESS**

- Application Committee Handbook
- ICE-T Email (Hold until Public Comment Period)

### APPLICATIONS COMMITTEE

- Approval of applications, renewals, audits, and CE provider applications reviewed by the committee days prior to this meeting.
- Ratifications of applications, renewals, audits, and CE provider applications reviewed and issued by the Board Administrator from 12/22/2023 to 1/18/24.

#### **COMPLAINT COMMITTEE**

### APPROVAL OF PER DIEM

## **ADJOURN**